Benefice of Buckrose Carrs

2nd March 2025

Weekly Pew Sheet

Sunday Next Before Lent

<https://www.buckrosecarrs.org.uk>

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| *At Rillington:*  The Epistle is from Paul’s second letter to the Corinthians, chapter 3 | *At Yedingham:* The Epistle is written in the second chapter of Hebrews,  beginning at the fourteenth verse. |

2 Corinthians 3: 12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

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| *At Rillington:*  This is the word of the Lord.  **Thanks be to God.** | *At Yedingham:* Here endeth the Epistle. |

Luke 9: 28-36[37-43a]

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| *At Rillington:*  Hear the Gospel of our Lord Jesus Christ according to Luke.  **Glory to you, O Lord.** | *At Yedingham:*  The holy Gospel is written in the nineth chapter of the Gospel according to Saint Luke, beginning at the twenty-eighth verse. |

Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, ‘Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.’ Jesus answered, ‘You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.’ While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

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| *At Rillington:*  This is the Gospel of the Lord.  **Praise to you, O Christ.** | *At Yedingham:*  This is the Gospel of the Lord.  **Praise be to thee, O Christ for this thy holy gospel.** |

Prayer for the week (COLLECT)

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

POST COMMUNION PRAYER

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen

*Prayer for the Week at Home*

*Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. Amen.*

*Psalm 139*

NEXT WEEK: 5th March

Ash Wednesday: St Martin’s Scampston

6pm

Sunday 9th March 2025

Lent 1

10.15am All Saints’ Thorpe Bassett:

BCP Communion

Readings: Romans 10:8b-13

Luke 4: 1-13

A Prayer during Vacancy

Gracious God, in your mercy, and for your glory, renew us, reshape us, revive us - with generous faith, courageous hope, and life-giving love - that, in transformed lives,  through growing church and building community in this Benefice,  we may see your Kingdom come

and be good news for all. Amen.

*Adapted from Derby Diocese’s Diocesan Vision Prayer*