Benefice of Buckrose Carrs

9th February 2025

Weekly Pew Sheet

First Sunday of Lent

https://www.buckrosecarrs.org.uk

Romans 10:8b-13

*The Epistle is written in the tenth chapter of St Paul’s letter to the Romans beginning at the eighth verse.*

But what does Scripture say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim);because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

*Here endeth the Epistle*

Luke 4:1-13

*The holy Gospel is written in the fourth chapter of the Gospel according to Saint Luke beginning at the first verse.*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’

Then the devilled him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written,

“Worship the Lord your God,  
 and serve only him.”’Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you to protect you”,and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’ Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’ When the devil had finished every test, he departed from him until an opportune time.

*This is the Gospel of the Lord.*

***Praise be to thee, O Christ for this thy holy gospel***

Prayer for the week (COLLECT)

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever. Amen

POST COMMUNION PRAYER

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith,

increase our hope and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen

*Prayer for the Week at Home*

*Almighty and ever living God, you invite us deeper into your world, your people, your Lent. May this time be one of outward focus;  
seeking you in those we often ignore. Help us live a Lent focused on freedom, generosity, and encounter. Give us hearts hungry to serve you and those who need what we have to give. Amen*

NEXT WEEK: 16th March 2025

Second Sunday of Lent

10.15am : All Saints’ West Heslerton

Common Worship Holy Communion

Readings: Philippians 3: 17-4:1

Luke 13: 31-end

A Prayer during Vacancy

Gracious God, in your mercy, and for your glory, renew us, reshape us, revive us - with generous faith, courageous hope, and life-giving love - that, in transformed lives, through growing church and building community in this Benefice,  we may see your Kingdom come

and be good news for all. Amen.

*Adapted from Derby Diocese’s Diocesan Vision Prayer*