Benefice of Buckrose Carrs

26th January 2025

Weekly Pew Sheet

Third Sunday of Epiphany

Week of Christian Unity

https://www.buckrosecarrs.org.uk

1 Corinthians 12:12-31a

*The Epistle is from Paul’s letter to the Corinthians, chapter twelve.*

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit, we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body.If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be?As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*This is the word of the Lord.*

**Thanks be to God.**

Luke 4; 14-21

*Hear the Gospel of our Lord Jesus Christ according to Luke.*

**Glory to you, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, **to** proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

Prayer for the week (COLLECT)

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

POST COMMUNION PRAYER

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen

*Prayer for the Week at Home*

*Lord God, our Father, draw our eyes to you so that together as your people, we may walk from darkness embracing the light of your face revealed to us in Jesus, your beloved Son, our brother and Saviour, who lives alongside You, at your right hand now and for eternity. AMEN.*

*(Churches Together)*

NEXT WEEK: 5th February 2025

Candlemas

9.00am

St Andrew’s Rillington: Common Worship Communion

11.00am

St John’s Yedingham: BCP Communion

Readings: Hebrews 2:14-end

 Luke 2:22-40

A Prayer during Vacancy

Gracious God, in your mercy, and for your glory, renew us, reshape us, revive us - with generous faith, courageous hope, and life-giving love - that, in transformed lives,  through growing church and building community in this Benefice,  we may see your Kingdom come  and be good news for all. Amen.

*Adapted from Derby Diocese’s Diocesan Vision Prayer*